

A FUNDRAISER FOR AUTISM SPEAKS

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ANGLERS FOR AUTISM

PRESENTS THE FIRST ANNUAL

Buddy Crappie Tournament

Sunday, May 1, 2011

HILLSDALE LAKE, Jayhawk Boat Ramp • \$80 Per Boat

GUARANTEED PAY OUT

1st - \$1,000 • 2nd - \$500 • 3rd - \$250

Big Crappie - \$100

HOSTED BY ZACH'S PACK

TO REGISTER:

Michael Woodring

417-693-0583

anglersforautism@gmail.com



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BIG TIRES.



BASF

Rockwell Labs Ltd
creating the future of pest control

Buddy Crappie Tournament

Sunday, May 1, 2011

HILLSDALE LAKE, Jayhawk Boat Ramp, 7:00 a.m. – 1:00 p.m., \$80 per boat
The Marina will be open at 6:00 am for your convenience.

GUARANTEED PAY OUT 1st – \$1,000, 2nd – \$500, 3rd – \$250 Big Crappie \$100

Tournament Directors: Terry Acton, & Michael Woodring

Rules

1. Only two entrants per boat.
2. Live well checks at boat ramp before takeoff.
3. Only Crappie 10" in length or longer will count.
4. A maximum of 10 crappie per boat will be weighed in.
5. BIG CRAPPIE will go to the highest weight of a single fish.
6. All Kansas State Fishing/Boating regulations shall be followed.
7. Any legal methods will be allowed per Kansas Fish and Game Regulations.
8. No fishing within 50 yards of another contestant's boat or within 100 yards of boat ramp.
9. All live fish will be returned to the lake.
10. All boats must be inside no wake markers at Jayhawk boat ramp by 1:00.
11. Boats not inside markers by 1:00 p.m. will be disqualified.
12. All contestants are to wear personal floatation devices any time engine is running.
13. Short fish will subtract 1 pound from your total weight, plus that fish.
14. No penalty for FRESH dead fish.
15. All boaters must have liability insurance in force on the boat that they will be using at the tournament.
16. If there is a tie for the largest weight, the boat with the largest single fish will win.
17. If there is a tie for big crappie, the boat with the earliest entry will win.
18. The Tournament Director(s) reserve the right to change, add or delete any rules prior to the start of the tournament.
19. All decisions by the Director(s) are final.



We have read and understand the rules and by signing this application we hereby waive and release all contestants, sponsors, assistants and tournament directors from all claims of injury or damage incurred in connection with this tournament.

Entry Form

Make checks payable to **ANGLERS FOR AUTISM**

BOATER	BOAT NO.	PARTNER
NAME		NAME
ADDRESS		ADDRESS
CITY, ST, ZIP		CITY, ST, ZIP
PHONE		PHONE
SIGNATURE		SIGNATURE

Registration: Pre-registration can be made up to the day of the tournament May 1, 2011 or until a maximum of 100 boats is reached. You can pre-register by mailing the entry form to: Terry Acton, 4921 Anderson, Shawnee, KS 66226 or by calling Michael Woodring, 417-693-0583.

